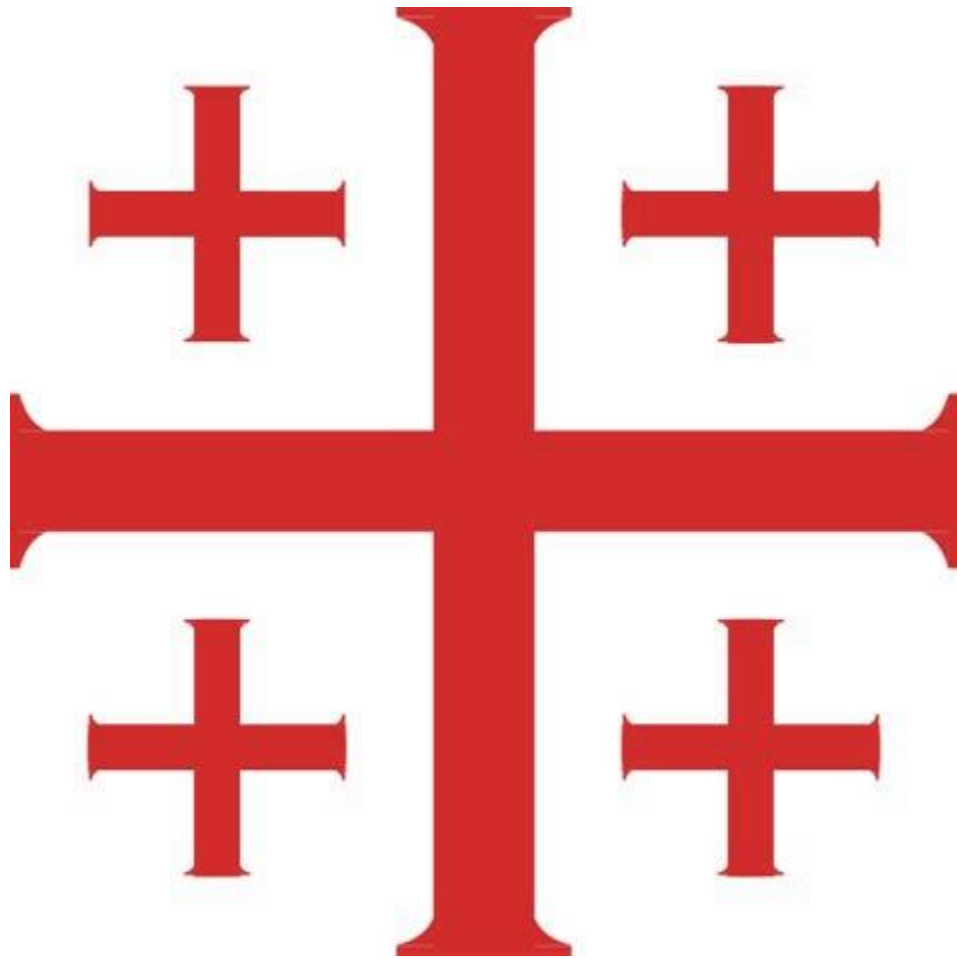


SANGRE DE CRISTO
ANGLICAN FELLOWSHIP



THE HOLY EUCHARIST
BULLETIN

THE ORDER FOR
The Administration of the Lord's Supper
or
HOLY COMMUNION

Book of Common Prayer 1928

Acclamation

Priest: Blessed be God: the Father, the Son, and the Holy Ghost.

People: *And blessed be his kingdom, now and forever. Amen*

The Collect for Purity

People: ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Decalogue

The Decalogue may be omitted, provided it is said one Sunday each month.

GOD spoke these words, and said:

I am the LORD thy God; Thou shalt have none other gods but me.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of anything that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them;

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not take the Name of the LORD thy God in vain;

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath-day.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Honor thy father and thy mother;

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt do no murder.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not commit adultery.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not steal.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not covet

People: *Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

The Summary of the Law

Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Then is said

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Then is said by the Priest,

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Savior Jesus Christ. *Amen.*

The Lord be with you.

People: *And with thy spirit.*

Let us pray.

The Collect of the Day

Reading of the Old Testament

A reading from the Book of *N*.

When the Old Testament is ended, the reader shall say,

The Word of the Lord.

People: *Thanks be to God.*

The Psalm

The Psalm appointed for today is Psalm *N*., in the Book of Common Prayer.

When the Psalm is ended, the people shall say,

People: *Glory be the Father, and to the Son, and to the Holy Ghost; as it was in the beginning is now and ever shall be, world without end. Amen.*

Reading of the New Testament

A reading from the Epistle of *N*.

When the Epistle is ended, the reader shall say,

The Word of the Lord.

People: *Thanks be to God.*

The Gospel

Then, all the people standing, the Priest shall read the Gospel, first saying,

The Holy Gospel of our Lord and Savior Jesus Christ according to *N*.

Here shall be said,

People: *Glory be to thee, O Lord.*

And after the Gospel may be said,

The Gospel of the Lord.

People: *Praise be to thee, O Christ.*

The Sermon

The Nicene Creed

“Let us love one another in the name of the Father, Son and Holy Ghost, and say together the Nicene Creed as a confession of our faith, and what we believe.”

People: I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end. And, I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spoke by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

The Prayers of the People

Priest: Let us pray for the whole state of Christ's Church.

People: ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Priest: YE who do truly and earnestly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

The General Confession

This shall be said by all, humbly kneeling.

People: ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honor and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

Priest: ALMIGHTY God, our heavenly Father, who of his great mercy has promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you, pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

The peace of the Lord be always with you.

People: *And with thy spirit.*

The Offertory Sentence and Doxology

The Alms and Oblations are received and presented.

The Comfortable Words

Hear what comfortable words our Savior Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. 11:28.*

So God loved the world that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3:16.*

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, That Christ Jesus came into the world to save sinners. *1Tim.1:15.*

Hear also what Saint John saith. If anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John2:1, 2*

Prayer for those unable to partake in the Holy Sacrament

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

Preface of the Eucharistic Prayer

Priest: Lift up your hearts.

People: *We lift them up unto the Lord.*

Priest: Let us give thanks unto our Lord God.

People: *It is meet and right so to do.*

Priest: IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

People: HOLY, HOLY, HOLY, Lord God of hosts.

Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High.

Blessed is he that cometh in the Name of the Lord. Hosanna in the highest.

The Prayer of Consecration

Priest: ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again: For in the night in which he was betrayed, he took Bread; and when he had given thanks he broke it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Silence, bells ring

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it them, saying, this is the Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this as oft as ye shall drink it, in remembrance of me.

Silence, bells ring

The Oblation

WHEREFORE, O Lord and Heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial the Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

The Invocation

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

AND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

Silence, bells ring

The Lord's Prayer

AND now, as our Savior Christ hath taught us, we are bold to say,

People: OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Prayer of Humble Access

People: WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Priest: Behold the Lamb of God, who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. Christ our Passover is sacrificed for us.

People: *Therefore, let us keep the feast.*

Then shall be said,

Priest: O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, have mercy upon us. O Lamb of God that takest away the sins of the world, grant us thy peace.

All baptized Christians are invited to participate in taking Holy Communion

The Priest shall say,

Behold the gifts of God for the people of God. Take them in remembrance that Christ died for thee, and feed on him in thy hearts by faith, with thanksgiving.

Then shall be said when the consecrated Host is given,

THE Body of Christ, the Bread of Heaven.

And when the Cup is given, shall be said,

THE Blood of Christ, the Cup of Salvation.

The Priest shall then say,

Let us pray.

People: ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellow-ship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Gloria in excelsis

Then shall be said, all standing.

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen

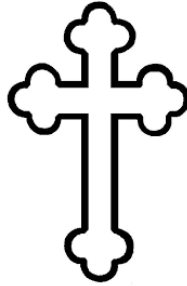
The Blessing

Priest: THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Dismissal

GO in peace to love and to serve the Lord!

People: *Thanks be to God.*



Of the Anglican Diocese of the Southwest

The Rev. John Price, Priest
And
Dn. Joan Eng, Deacon
Sangre de Cristo Anglican Fellowship

The Rt. Rev. Steven Tighe, Bishop
Anglican Diocese of the Southwest

The Most Rev. Stephen D. Wood, Archbishop
The Anglican Church in North America, ACNA